TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator: Murfin & Rains & Williamson  
   Address: 617 Union Center, Wichita 2, Kansas

2. Lease name: Mildrexter "B"  
   Well No.: #3  
   County: Graham

3. Well Location: SE NE  
   Sec.: 6  
   Township: 47  
   Range: 22W

4. Well to be drilled: 660 ft. from nearest lease line.

5. Drilling Contractor: Murfin Drilling Co.  
   Address: 617 Union Center, Wichita 2, Kansas

6. Type of equipment: Rotary ☑  Cable Tool ☐  
   Approx. date operation to begin: June 6, 1959

7. Well to be drilled for: Oil ☑  Gas ☐  Disposal ☐  Input ☐  
   Estimated Total Depth of Well: 3900 ft.

8. Depth of deepest fresh water well within one mile of location: None

9. Ground elevation at location is approx.: None

10. Depth of the deepest municipal water well within three miles of location: None

11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is: 60 ft. and operator agrees to set surface pipe at this location to a depth of not less than 160 ft. Alternate 1 ☐  Alternate 2 ☑

REMARKS:

Signature of Operator: [Signature]

27-2390-2-S-34-19  1-58-10M
State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita 2, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)