Lease Operator: CORAL PRODUCTION CORP.
Address: 1600 STOUT ST., SUITE 1500
Phone: (303) 623-3573 Operator License #: 32639
Type of Well: D & A (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Docket #: (If SWD or ENHR)
The plugging proposal was approved on: 7/16/05 (Date)
by: MIKE MAIER (KCC District Agent’s Name)
Is ACO-1 filed? Yes ☐ No ☑ If not, is well log attached? Yes ☐ No ☑
Producing Formation(s): List All (If needed attach another sheet)

<table>
<thead>
<tr>
<th>Depth to Top</th>
<th>Bottom</th>
<th>T.D.</th>
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<tbody>
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</table>

Show depth and thickness of all water, oil and gas formations.

<table>
<thead>
<tr>
<th>Oil, Gas or Water Records</th>
<th>Casing Record (Surface Conductor &amp; Production)</th>
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</thead>
<tbody>
<tr>
<td>Formation</td>
<td>From</td>
</tr>
<tr>
<td>227’ SURF</td>
<td>8 5/8”</td>
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</table>

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

1ST PLUG @3630’ W/25 SKS; 2ND PLUG @1385’ W/25 SKS; 3RD PLUG @760’ W/100SKS; 4TH PLUG @275’ W/40 SKS; 5TH PLUG @40’ W/10 SKS; 15 SKS IN RAT HOLE; TOTAL 215 SKS 60/40 POZ 6% GEL W/ 1/4# FLO SEAL/SK

Name of Plugging Contractor: MURFIN DRILLING CO., INC. License #: 30606
Address: 250 N. WATER, SUITE 300; WICHITA, KS 67202
Name of Party Responsible for Plugging Fees: CORAL PRODUCTION CORP.
State of COLORADO County, DENVER, ss.
JAMES R. WEBER (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) J.R. WEBER
(Address) 1600 STOUT ST., SUITE 1500; DENVER, CO 80202

SUBSCRIBED and SWORN TO before me this 29th day of JULY, 2005
Stacy R. Springton Notary Public
My Commission Expires: 21/2009

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202