Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.C.C. WICHITA
K.A.R. 82-3-117

RECEIVED
AUG 01 2005

API Number: 15 - 187-21060-0000

Lease Operator: KENNETH S. WHITE
Address: 2400 N. Woodlawn, Suite 115
Phone: (316) 682-6300 Operator License #: 30128
Type of Well: D&A
Operated License #: (Oil Gas D&A, SWD, E&HR, Water Supply Well, Cathedral, Other) Docket #: 
(The plugging proposal was approved on: 7/5/05) (Date)
by: Michelle Pennington (Steve Korf) (KCC District Agent's Name)

Well Number: 1
Location: SW 1/4 Sec 36 Twp 30 S R 41

Stanton

County:

Date Well Completed: 7/6/05

Plugging Completed: 7/6/05

Plugging Completed:

Producing Formation(s): List All (If needed attach another sheet)

Show depth and thickness of all water, oil and gas formations.

<table>
<thead>
<tr>
<th>Oil, Gas or Water Records</th>
<th>Casing Record (Surface Conductor &amp; Production)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Formation</td>
<td>Content</td>
</tr>
<tr>
<td>0</td>
<td>1626'</td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Plugged w/235 sx 60/40 PozMix w/6% gel and 1/4# FioSeal/sack as follows: 100 sx @ 3000', 50 sx @ 1650', 50 sx @ 600', 10 sx @ 40', 15 sx in Rat Hole, 10 sx in Mouse hole

Name of Plugging Contractor: Murfin Drilling Co., Inc.
Address: 250 N. Water, Suite 300, Wichita KS 67202

Name of Party Responsible for Plugging Fees: Kenneth S. White

State of Kansas County, Sedgwick, ss.

Kenneth S. White (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct. so help me God.

(Signature) Kenneth S. White

(Address) 2400 N. Woodlawn, Suite 115, Wichita KS 67220

SUBSCRIBED and sworn TO before me this 29th day of July 2005

(Susan M. Way) Notary Public

My Commission Expires: 10/17/08

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita KS 67220