Lease Operator: Murfin Drilling Company, Inc.

Address: 250 N. Water, Suite 300

Phone: (316) 267 - 3241 Operator License #: 30606

Type of Well: Oil

(Docket #: (If SWD or ENHR)

The plugging proposal was approved on: 5/25/05 (Date)

by: David Williams, Wichita Ks (KCC District Agent's Name)

Is ACO-1 filed? Yes No

Producing Formation(s): List All (If needed attach another sheet)

3100-37 [Arbuckle]

Depth to Top: 323' Bottom: 0 T.D.

Depth to Top: Bottom: T.D.

Depth to Top: Bottom: T.D.

Show depth and thickness of all water, oil and gas formations.

<table>
<thead>
<tr>
<th>Oil, Gas or Water Records</th>
<th>Casing Record (Surface Conductor &amp; Production)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Formation</td>
<td>Content</td>
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<tr>
<td>Surface</td>
<td>Surface</td>
</tr>
<tr>
<td>Production</td>
<td>Surface</td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Rig up Allied Cementing to P&A. Spot 1st plug @ 2210' broke circ. Spot 10 sx 60/40 Poz w/4% gel, 2nd plug @ 1100'

35 sx 60/40 Poz w/4% gel, 3rd plug @ 750' 35 sx 60/40 Poz w/4% gel, pull to 370' Circ top plug to surface 10 sx 60/40 Poz w/4% gel cmg @ surface. Hook on to 8 5/8 x 5 1/2 annulus. Pressure to 1000#, plugging complete at 4:20 pm 6/23/05

witnessed by Virgil Clothier w/KCC. Total cement used 155 sx. RDMOL.

Name of Plugging Contractor: Murfin Drilling Company, Inc. License #: 30606

Address: 250 N. Water, Suite 300; Wichita, KS 67202

Name of Party Responsible for Plugging Fees: Murfin Drilling Company, Inc.

State of Kansas County, Sedgwick ss.

Tom W. Nichols, Production Manager Employee of Operator or (Operator) on above-described well, being first duty sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) [Signature]

(Address) 250 N. Water, Suite 300; Wichita, KS 67202

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202