**KANSAS CORPORATION COMMISSION**  
**OIL & GAS CONSERVATION DIVISION**  
**WELL PLUGGING RECORD**  
K.A.R. 82-3-117  

**Lease Operator:** Murfin Drilling Co., Inc.  
**Address:** 250 N. Water #300 Wichita, Ks. 67202  
**Phone:** (316) 267-3241  
**Operator License #:** 30606  

**Type of Well:** OIL  
**Docket #:** (Def SWD or ENHR)  

**The plugging proposal was approved on:**  

**by:** Jay Pfeller  
**KCC District Agent's Name**  

**Is ACO-1 filed?** ☐ Yes ☐ No  
**Producing Formation(s):** List All (If needed, attach another sheet)  

<table>
<thead>
<tr>
<th>Depth to Top</th>
<th>Bottom</th>
<th>T.D.</th>
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**API Number:** 15-051-25,393-00-00  
**Lease Name:** Fish Phi Unit  
**Well Number:** 1-8  

**'Spot Location (QQQQ):** N/2 - S/2 - S/2  
**960 Feet from** North / X / South Section Line  
**2590 Feet from** East / X / West Section Line  
**Sec:** 8  
**Twp:** 11  
**R:** 20  
**E / W:** East / X / West  
**County:** Ellis  

**Date Well Completed:**  
**Plugging Commenced:** 6-9-05  
**Plugging Completed:** 6-14-05  

Show depth and thickness of all water, oil and gas formations.  

<table>
<thead>
<tr>
<th>Oil, Gas or Water Records</th>
<th>Casing Record (Surface Conductor &amp; Production)</th>
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</thead>
<tbody>
<tr>
<td>Formation / Content / From / To</td>
<td>Size</td>
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Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed, from _____ to ______ feet each set.  

**Set CIBP @3300', cut casing loose @2690', pulled up to 2050', pumped 140 sacks cement and 300# hulls, pulled up to 1525', pumped 40 sacks cement and 100# hulls, pulled up to 825', pumped 50 sacks cement to surface. 60/40 pos, 10% gel.**  

**Plugging Complete.**  

**Name of Plugging Contractor:** Mike's Testing & Salvage, Inc.  
**License #:** 31529  

**Address:** P.O. Box 467 Chase, Kansas 67524  

**Name of Party Responsible for Plugging Fee:** Murfin Drilling Co., Inc.  

**State of Kansas**  
**County:** Rice  
**City:** Mike Kelso  
**Employee of Operator or Operator** on above-described well, being first day sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.  

**Signature:** Mike Kelso  
**Address:** P.O. Box 467 Chase, Kansas 67524  
**SUBSCRIBED and SWORN TO before me this 11th day of July, 2005.**  

**RECEIVED**  
**JUL 13 2005**  
KCC WICHITA  

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202