WELL PLUGGING RECORD

OR

FORMATION PLUGGING RECORD

GRAHAM

Location as "NE¼NW¼SW¼" or footage from line

Lease Owner

GORE, HARRY

Lease Name

ALEXANDER

Office Address

WICHITA, KS

Character of Well (completed as Oil, Gas or Dry Hole)

Date well completed

10/25

Application for plugging filed

10/25

Application for plugging approved

10/25

Plugging commenced

10/25

Plugging completed

10/25

Reason for abandonment of well or producing formation

Dry Hole

If a producing well is abandoned, date of last production

10

Was permission obtained from the Conservation Division or its agents before plugging was commenced

Yes

Name of Conservation Agent who supervised plugging of this well

C. De STOUGH

Producing formation

Depth to top

Bottom

Total Depth of Well

3658 Feet

Show depth and thickness of all water, oil and gas formations

OIL, GAS OR WATER RECORDS

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Puts In</th>
<th>Pulled Out</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>8 5/8&quot;</td>
<td>224&quot;</td>
<td>None</td>
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</table>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from ___________ feet to ___________ feet for each plug set.

FILLED HOLE WITH HEAVY MUD TO 220' - PLUGGED 15 SACKS GEMENT - FILLED WITH HEAVY MUD TO 250' - PLUGGED 10 SACKS GEMENT - THE TOP PLUG TO SURFACE PIPE.

Correspondence regarding this well should be addressed to

HARRY GORE

WICHITA, KANSAS

STATE OF KANSAS

COUNTY OF RUSSELL

E. L. McCARTNEY

(employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

WICHITA, KS

My commission expires

6/17/59

27-6206-28

3-41-43M

Notary Public.
HARRY GORE  
ALEXANDER #1

TOTAL DEPTH: 3658'  
COMM: 10/13/47  
COMP: 10/26/47

Casing  
9 Jts. 8 5/8" Set at 221'

Cement  
165 Sx-Circulated

<table>
<thead>
<tr>
<th>FORMATION</th>
<th>DEPTH</th>
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<tbody>
<tr>
<td>Surface Clay</td>
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<tr>
<td>Sand</td>
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<tr>
<td>Sandy Shale</td>
<td>75</td>
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<td>Shale &amp; Shells</td>
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<td>Sand</td>
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<tr>
<td>Shale</td>
<td>1000</td>
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<td>Shale &amp; Streaks of Iron</td>
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<td>Shale</td>
<td>1105</td>
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<tr>
<td>Sand</td>
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<tr>
<td>Shale</td>
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<td>Sand</td>
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<td>Arbuckle</td>
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STATE OF KANSAS  
RUSSELL COUNTY  

I HEREBY CERTIFY THAT THE ABOVE INFORMATION IS TRUE  
AND CORRECT TO THE BEST OF MY KNOWLEDGE.

My Comm. Expires 6/17/50

 NOTARY PUBLIC

SUBSCRIBED AND SWORN TO BEFORE ME THIS 30TH DAY OF OCTOBER, 1947.

Nov 4, 1947