Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

API Number: 15-07721-4340
Lease Name: Osborne
Well Number: 1
Spot Location (QQQQ): N2 - N2 - SE - NW
1440 Feet from [✓] North / [ ] South Section Line
1980 Feet from [ ] East / [✓] West Section Line
Sec. 32 Twp. 32 S. R. 6 [ ] East / [✓] West
County: Harper

Date Well Completed: ____________________________
Plugging Commenced: 07-12-05
Plugging Completed: 07-14-05

Show depth and thickness of all water, oil and gas formations.

<table>
<thead>
<tr>
<th>Oil, Gas or Water Records</th>
<th>Casing Record (Surface Conductor &amp; Production)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Formation</td>
<td>From</td>
</tr>
<tr>
<td></td>
<td>Depth</td>
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<td>Top</td>
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</tbody>
</table>

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Pulled 145 joints tubing; sand at 4400'; 4 sacks cement; ripped 3630', 3435', 3220'. Pulled to 1200', 35 sacks cement; 800'; 35 sacks cement; 320'; circulated with 60 sacks cement.

Name of Plugging Contractor: Quality Well Service, Inc.
License #: 31925
Address: 401 West Main, Lyons, KS 67554

Name of Party Responsible for Plugging Fees: Pintail Petroleum, Ltd

State of Kansas County, Sedgwick ss.

Connie L. Jarry (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) Connie Jarry
(Address) 225 N. Market #300 Wichita, KS 67202

SUBSCRIBED and SWORN TO before me this 25th day of July 2005

My Commission Expires: 07/06/06

Susan Utterback Notary Public

KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202