KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

API Number: 15-009-24,629 -CD-DO
Lease Number: Seal Miller
Lease Name: 7-4-03
Well Number: 2
Spot Location (QQQQ): SE - NW - SE
1650 Feet from [X] North / [ ] South Section Line
1750 Feet from [X] East / [ ] West Section Line
Sec. 4 Twp. 16 S. R. 12 [X] East / [ ] West
County: Barton

Date Well Complete: April 1997
Plugging Commenced: 7/14/05
Plugging Completed: 7/14/05

Show depth and thickness of all water, oil and gas formations.

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put In</th>
<th>Pulled Out</th>
</tr>
</thead>
<tbody>
<tr>
<td>Surface</td>
<td></td>
<td>0</td>
<td>411</td>
<td>8 5/8</td>
<td></td>
<td>none</td>
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<tr>
<td>Production</td>
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<td>0</td>
<td>3346</td>
<td>5 1/2</td>
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<td>none</td>
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</tbody>
</table>

Name of Plugging Contractor: Alliance Well Service
License #: 33346

Name of Party Responsible for Plugging Fees: Encore Operating Company

State of Colorado County, Denver, ss.

Roland Nyp
(Employee of Operator) or (Operator) on above-dated and sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) Roland Nyp
(Inc., 2005)

IRENE R. NYP
State of Kansas

SUBSCRIBED and SWORN TO before me this 19th day of July, 2005

Mail to: KCC - Conservation Division, 139 S. Market - Room 2078, Wichita, Kansas 67202