Kansas Corporation Commission  
Oil & Gas Conservation Division  
WELL PLUGGING RECORD  
K.A.R. 92-3-117  

Lease Operator: MAI OIL OPERATIONS, INC.  
Address: P.O. BOX 33, RUSSELL, KS. 67665  
API Number: 15-009-24837-0000  

Lease Name: ROY WEBER  
Well Number: 1  

Type of Well: D&A  
Docket #: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)  
IF SWD or ENHR  

The plugging proposal was approved on: ____________________________ (Date)  
by: ____________________________ (KCDC District Agent's Name)  

Is ACO-1 filed? ☐ Yes ☐ No  
If not, is well log attached? ☐ Yes ☐ No  
Producing Formation(s): List All (If needed attach another sheet)  

<table>
<thead>
<tr>
<th>Depth to Top</th>
<th>Bottom</th>
<th>T.D.</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Show depth and thickness of all water, oil and gas formations.  

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Site</th>
<th>Pull in</th>
<th>Pulled Out</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

RUN DRILL PIPE TO 825', SPOT 25 SKS, PULL TO 430', SPOT 60 SKS, PULL TO 100', SPOT 10 SKS, PLUG RATHOLE W/15 SKS. ALL CEMENT 60-40 POZ, 6% GEL, 1/2 PPS FLOCEL

Name of Plugging Contractor: ALLIED CEMENTING Murgin Drilling  
License #: 30606  
Address: 24 SOUTH LINCOLN, RUSSELL, KS. 67665  

Name of Party Responsible for Plugging Fees: MAI OIL OPERATIONS, INC.  

State of KANSAS  
County: RUSSELL  

ALLEN BANGERT  
(Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.  

(Signature)  
(Addressee)  
P.O. BOX 33, RUSSELL, KS. 67665  

SUBSCRIBED and SWORN TO before me this 18th day of July 2005.  

Brunda Hall  
Notary Public  

Mail to: KCC - Conservation Division, 130 S Market - Room 2079, Wichita, Kansas 67222  

NOTARY PUBLIC - State of Kansas  
BRENDA HALL  
My Appl. Exp. 3-21-09  

Bx