TO:         Jewel M. Ogden, Director
            500 Insurance Building
            212 North Market
            Wichita, Kansas

File No. ___________________________  County: GRAHAM
Location: C SE NE Sec. 6  Top. 7  Rge. 22 (E) (W)
Name of Field: ___________________________  Total Depth: 3820

I have this date completed supervision of plugging of:

Lease Name: Mastexer  Well No. B-3
Operator's Full Name: MURFIN-RAINS & WILLIAMSON
Complete Address: ___________________________
Plugging Contractor: MURFIN TOOLS
Address: ___________________________  License No. ___________________________

OIl Well  Gas Well  Input Well  SWD Well  D & A

Other well as hereafter indicated: ___________________________

Was any delay in plugging operations caused by Conservation Division Agent? Yes No
If yes how long? ___________________________  Reason: ___________________________

Operation Completed: Hour 12 NOON  Day 12  Month JUNE  Year 59

The above well was plugged as follows:

Muddled Back to 550' 20 5x CEMENT-Muddled
Back to 210' 20 5x CEMENT-Muddled Back
To 40' 10 5x CEMENT to Base of Cellar 212'
of 4 7/8" Surface casing

Signed: G. D. Jansen
Conservation Division Agent

Reviewed: J. H. Brack
Field Supervisor

Remarks: ___________________________