KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

Lease Operator: Oxy USA, Inc.
Address: PO Box 2528 Liberal KS 67905
Phone: (620)629-4200 Operator License #: 5447

Type of Well: Gas
Docket #: (If SWD or ENHR)
The plugging proposal was approved on: 5-12-05 (Date)
by: Steve Durrant (KCC District Agent’s Name)

Is ACO-1 filed? [ ] Yes [X] No
If not, is well log attached? [ ] Yes [X] No
Producing Formation(s): List All (If needed attach another sheet)
Council Grove Depth to Top: 2882 Bottom: 2852 T.D. 3060

[ ] Depth to Top: [ ] Bottom: [ ] T.D.

Show depth and thickness of all water, oil and gas formations.

<table>
<thead>
<tr>
<th>Formation</th>
<th>Oil, Gas or Water Records</th>
<th>Casing Record (Surface Conductor &amp; Production)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>From</td>
</tr>
<tr>
<td></td>
<td></td>
<td>8 5/8</td>
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<tr>
<td></td>
<td></td>
<td>4 1/2</td>
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</tbody>
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Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

C16P + 2sx 2838 to 2818. Loaded 4 1/2 wy/mud to 1900, mixed 15sx cmt from 1900 to 1700, mud to 0. Shot & pulled 4 1/2 to 780.
Circ. hole wy/mud & mixed 50 sx 780 to 630. 10 sx 40 to 0
Capped 8 5/8 3 ft below G.L.

Name of Plugging Contractor: Sargent & Horton Plugging, Inc. License #: 31151
Address: Rt. 1, Box 49 BA Tyrone, OK 73951-9731

Name of Party Responsible for Plugging Fees: Oxy USA Inc.

State of Kansas County, Seward

Kenny Andrews (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) Kenny Andrews
(Address) 1791 M. Kent 5 PO Box 2528 Liberal, KS 67905

SUBSCRIBED and SWORN TO before me this 29 day of June 2005

Anita Peterson My Commission Expires: Oct. 1, 2005
Notary Public

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202