**KANSAS CORPORATION COMMISSION**  
**OIL & GAS CONSERVATION DIVISION**  
**WELL PLUGGING RECORD**  
**KAR. 82-3-117**

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**Lease Operator:** Oxy USA, Inc.  
**Address:** PO Box 2528 Liberal KS 67905  
**Phone:** (620) 629-4200  
**Operator License #:** 5447

**Type of Well:** Gas  
**Docket #:** (If SWD or ENHR)

The plugging proposal was approved on: 5-10-05

**by:** Ken Jehlik  
(KCC District Agent's Name)

**API Number:** 15-067-20514 - 00-00  
**Lease Number:** 2

**Spot Location (QQQQ):** NE SE SE NW

2340 Feet from Yes North / No South Section Line

2540 Feet from Yes East / No West Section Line

Sec 11 Twp 29 S R 35  
**County:** Grant  
**Date Well Completed:** 5-5-78

**Plugging Commenced:** 5-11-05  
**Plugging Completed:** 5-12-05

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### Oil, Gas or Water Records

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<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put In</th>
<th>Pulled Out</th>
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<tbody>
<tr>
<td>Council Grove</td>
<td>Depth to Top: 2974</td>
<td>Bottom: 2942</td>
<td>T.D.: 3089</td>
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Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

C1BP+25x 2826 to 2806. Loaded 4½ w/mud (1800) mixed 15x cm. from 1800 to 1600, mud to 0. Shot 60 ft pulled 4½ to 724. Circ. hole w/mud & mixed 50 sx 724 to 574. 10 sx 40 to 0. Capped 8 5/8 3 ft below G.L.

**Name of Plugging Contractor:** Sargent & Horton Plugging, Inc.  
**License #:** 31151

**Address:** Rt 1, Box 49 BA Tyrone, OK 73951-9731

**Name of Party Responsible for Plugging Fees:** Oxy USA Inc.  
**Address:** PO Box 2528 Liberal, KS 67905

**State of:** Kansas  
**County:** Sedgwick  
**Kenny Andrews**  
(Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true to the best of my knowledge and belief. I have no interest therein.

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**RECEIVED**  
**KANSAS CORPORATION COMMISSION**  
**JUL 05 2005**

**CONSERVATION DIVISION**  
**WICHITA, KS**

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**ANITA FISHERSON**  
**OFFICIAL SEAL**  
**My Commission Expires:** October 1, 2005

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**Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202**