Lease Operator: Hartman Oil Co., Inc.
Address: 12950 E. 13th St. N., Wichita, KS 67230-1457
Phone: (620) 277-2511 Operator License #: 30535
Type of Well: Gas
Docket #: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)
The plugging proposal was approved on: 6-28-05 (Date)
by: Steve Durrant (KCC District Agent's Name)
Is ACO-1 filed? Yes ☐ No ☑ If not, is well log attached? Yes ☑ No ☐
Producing Formation(s): List All (If needed attach another sheet)
Hollenberg
Herington
Krider

Show depth and thickness of all water, oil and gas formations.

<table>
<thead>
<tr>
<th>Formation</th>
<th>Oil, Gas or Water Records</th>
<th>Casing Record (Surface Conductor &amp; Production)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>From</td>
<td>To</td>
</tr>
<tr>
<td>Hollenberg</td>
<td>2524</td>
<td>2554</td>
</tr>
<tr>
<td>Herington</td>
<td>2554</td>
<td>2574</td>
</tr>
<tr>
<td>Krider</td>
<td>2574</td>
<td>2603</td>
</tr>
<tr>
<td>Winfield</td>
<td>2603</td>
<td>2625</td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

CIBP 5-1/2" set at 2500', 2nd set at 1230', Press cast iron Bridge plug to 500 psi & held, perf @ 1200' mix 225 sks cement, press shut @ 200', mix 200 sks down backside ran press 150 shut in @100,

Name of Plugging Contractor: Allied Cementing Co., Inc. License #: 4072
Address: P. O. Box 31-Russell, KS 67665
Name of Party Responsible for Plugging Fees: Hartman Oil Co., Inc.
State or Kansas County, Finney

Stan Mitchell (Employee of Operator) or (Operator) on above-described well, being first duty sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) [Signature]
(Address) 4550 W. 9 Mile Rd., Garden City, KS 67846

SUBSCRIBED and SWORN TO before me this 30th day of June, 2005

Notary Public

Mail to: KCC Conservation Division, 119 S. Market - Room 2078, Wichita, Kansas 67202

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KCC WICHITA