Lease Operator: R & B Oil & Gas, Inc.
Address: PO Box 195, Attica, KS 67009
Phone: (620) 254-7251 Operator License #: 31191

Type of Well: Gas
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Catholic, Other) (If SWD or ENHR)

The plugging proposal was approved on: 6-15-05 (Date)
by: David P. Williams (KCC District Agent's Name)

Is ACO-1 filed? ☐ Yes ☑ No If not, is well log attached? ☑ Yes ☐ No

Producing Formation(s): List All (If needed attach another sheet)

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>Depth to Top</th>
<th>Bottom</th>
<th>T.D.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mississippi</td>
<td>Gas</td>
<td>4160</td>
<td>4310</td>
<td>T.D.</td>
</tr>
</tbody>
</table>

Show depth and thickness of all water, oil and gas formations.

<table>
<thead>
<tr>
<th>Oil, Gas or Water Records</th>
<th>Casing Record (Surface Conductor &amp; Production)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Formation</td>
<td>Content</td>
</tr>
<tr>
<td>Mississippi</td>
<td>Gas</td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Checked hole sand was at 4110', dumped 4 sacks of cement, had 12' stretch, ripped casing at 2410', 2260', 2050', worked free, pulled to 1250', pumped 35 sacks cement, pulled up to 250', circulated with 95 sacks.

Name of Plugging Contractor: Quality Well Service, Inc.
License #: 31925
Address: 401 W. Main, Lyons, KS 67554

Name of Party Responsible for Plugging Fees: R & B Oil & Gas, Inc.

State of KANSAS County, HARPER ss.

Randy Newberry (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

JANE SWINGLE
Notary Public - State of Kansas
My Appt. Exp. 1-6-07

SUBSCRIBED and SWORN TO before me this 27th day of June, 2005

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202