KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

Lease Operator: Murfin Drilling Company, Inc.
Address: 250 N. Water, Suite 300
Phone: (316) 267-3241 Operator License #: 30606

Type of Well: Oil
Docket #: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)
(If SWD or ENHR)

The plugging proposal was approved on: 2/04/05 (Date)
by: Dave Williams (KCC District Agent's Name)

Is ACO-1 filed? Yes, No If not, is well log attached? Yes, No
Producing Formation(s): List All (If needed attach another sheet)
3620-33 Depth to Top: ________ Bottom: ________ T.D.

Show depth and thickness of all water, oil and gas formations.

<table>
<thead>
<tr>
<th>Oil, Gas or Water Records</th>
<th>Casing Record (Surface Conductor &amp; Production)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Formation</td>
<td>Content</td>
</tr>
<tr>
<td>Surface</td>
<td>Surface</td>
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<tr>
<td>Production</td>
<td>Surface</td>
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</tbody>
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Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

TIH w/ 2 3/8" tbg to 3600' FS. Swift Services pumped 13 bbl fresh water spacer & 70 sx SMD cmt w/300# hulls. Pulled tbg to 2100' FS & pumped 90 sx cmt w/200# hulls. Cmt to pit. Pulled tbg out of well & hooked to 5 1/2" csg. Pumped 40 sx cmt. Pressured to 550#. Shut in casing w/300#. Hooked to surface pipe & pumped 30 sx cmt at 0#. SI well. Used total of 230 sx.

Witnessed by Dennis Hamel w/KCC.

Name of Plugging Contractor: Murfin Drilling Company, Inc. License #: 30606
Address: 250 N. Water, Suite 300; Wichita, KS 67202

Name of Party Responsible for Plugging Fees: Murfin Drilling Company, Inc.

State of Kansas, County, Sedgwick, ss.

Tom W. Nichols, Production Manager (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) [Signature]

(Address) 250 N. Water, Suite 300; Wichita, KS 67202

SUBSCRIBED and SWORN TO before me this 24th day of June, 2005

My Commission Expires: 11-4-07

Notary Public

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED
JUN 27 2005

KCC WICHITA