STATE OF KANSAS
STATE CORPORATION OF COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-065-22,673-00-00
LEASE NAME Goddard
WELL NUMBER 1-30

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

330 Ft. from S Section Line
2110 Ft. from W Section Line
SEC. 30 TWP. 7S RGE. 24W (E)or(W)
COUNTY Graham

Date Well Completed 05/04/92
Plugging commenced 05/05/92
Plugging completed 05/05/92

LEASE OPERATOR Dunne Oil Company
ADDRESS 100 S. Main, Ste. 410, Wichita, KS 67202
PHONE# (316) 267-3448 OPERATORS LICENSE NO. 4197

Character of Well D&A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 05/05/92 (date)
by ________________ (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached?

Producing Formation Depth to Top Bottom T.D.

Show depth and thickness of all water oil and gas formations.

Is ACO-1 filed? yes If not, is well log attached?

Producing Formation Depth to Top Bottom T.D.

OIL, GAS OR WATER RECORDS

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<td>8-5/8&quot;</td>
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

25 sacks 2145', 100 sacks 1255', 40 sacks 200', 10 sacks 40', 15 sacks rat hole. 60/40 poz. 6% Gel.
3C: 12:15pm 05/05/92 -- Allied.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company, Inc. License No. 30606
Address 250 N. Water, Ste. 300, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Dunne Oil Co.
STATE OF Kansas COUNTY OF Sedgwick

__________________________ (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature)
(Address) 100 S. Main, #410 Wichita, KS

SUBSCRIBED AND SWORN TO before me this 5th day of May, 1992.

__________________________
(Notary Public)
(State of Kansas)

My Commission Expires: _______ ______, 19__

__________________________
(Notary Public - State of Kansas)