WELL PLUGGING RECORD

STATE OF KANSAS
STATE CORPORATION COMMISSION
206 Colorado Derby Building
Wichita, Kansas 67202

API NUMBER 15-065-21344-00-00

K.A.R.-82-3-117

TYPE OR PRINT
NOTICE: Fill out completely and return to Cons. Div. office within 30 days.

LEASE NAME    Davis #1

WELL NUMBER    

LEASE OPERATOR  Lowell Moore Oil Co.

ADDRESS        609 S. Broadway, Plainville, Ks. 67663

PHONE #( ) 434-2543 OPERATORS LICENSE NO. 8618

Number of wells (Oil, Gas, D&A, SWD, Input, Water Supply Well)  

Did you notify the KCC/KDHE Joint District Office prior to plugging this well?   Yes

Which KCC/KDHE Joint District Office did you notify?  

Hays

Is ACO-1 filed?   If not, is well log attached?  

Producing formation    Depth to top    Depth to bottom   T.D. 3860'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

<table>
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<th>Formation</th>
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<td></td>
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<td>8 5/8</td>
<td>385'</td>
<td>42'</td>
<td>3838'</td>
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Pumped bridge to 3350'. Pumped parafin down, sanded to 3450' & 5 sacks cement.
Plugged well with 3 hulls, 30 gel, 100 cement mixed with 2 hulls, 10 gel, 8 5/8 plug, & 80 sacks 60/40 poz 6% gel 3% c.c.

Plugging complete.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor    Kelso Casing Pulling  License No. 6050

Address    Box 347, Chase, Ks. 67524

STATE OF Kansas  COUNTY OF Rice  ss.

R. Darrell Kelso  (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature)

(Address) Box 347, Chase, Ks. 67524

My Commission expires:

IRENE HOOVER
State of Kansas
My Appl. Exp. Aug. 15, 1980

RECEIVED\STATE CORPORATION COMMISSION
SEP 27 1985

CONSERVATION DIVISION
Wichita, Kansas

SUBSCRIBED AND SWORN TO before me this...26th day of September, 1985

Irene Hoover
Notary Public

Form CP-4
Revised 01-84