Lease Operator: Younger Energy Company
Address: 453 S. Webb Road, Ste 100, Wichita, KS 67207
Phone: (316) 681-2542 Operator License #: 30705

Type of Well: Oil
Operator License #: 30705

The plugging proposal was approved on: 
by: Steve Durrant (KCC District Agent’s Name)

Spot Location (QQQQ): C - SE - SE - 660
Feet from North / South Section Line
660 Feet from East / West Section Line
Sec. 33 Twp. 28 S. R. 12 West

Is ACO-1 filed? Yes No If not, is well log attached? Yes No

Producing Formation(s): List All (If needed attach another sheet)
Depth to Top: Bottom: T.D.

Show depth and thickness of all water, oil and gas formations.

<table>
<thead>
<tr>
<th>Oil, Gas or Water Records</th>
<th>Casing Record (Surface Conductor &amp; Production)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Formation</td>
<td>Content</td>
</tr>
<tr>
<td>8 5/8</td>
<td>449</td>
</tr>
<tr>
<td>4 1/2</td>
<td>4637</td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Checked sand at 4170’, bailed 4 sacks of Portland, ripped casing at 2620’, 2435’, worked free, pumped to 700’, pumped 10 gel & 50 sacks, pulled to 480’, pumped 50 sacks, pulled to 40’, pumped 10 sacks.

Name of Plugging Contractor: Quality Well Service, Inc.
Address: 401 West Main, Lyons, KS 67554

Name of Party Responsible for Plugging Fees: Younger Energy Company

State of Kansas, County, Sedgwick, ss.

GARY YOUNGER

Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Diagram)

Notary Public

Name of Notary Public: DIANE REBSTOCK
Address: 453 S. WEBB, STE 100, WICHITA, KS 67207
My Commission Expires: MARCH 29, 2006

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202