STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Graham
County, Sec. 8 Twp. 75 Rge. 22 W/N
Location as "NE/CN/W1/4" or footage from lines
NE NW NW

Lease Owner The Maurice L. Brown Co.

Welee Name Wilber
Office Address 200 Sutton Place Bldg., Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole

Date Well completed
Application for plugging filed (verbally) Dec. 16, 1977
Application for plugging approved (verbally) Dec. 16, 1977
Plugging commenced
Dec. 16, 1977
Plugging completed
Dec. 16, 1977
Reason for abandonment of well or producing formation
No commercial quantity of oil or gas encountered
If a producing well is abandoned, date of last production

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes
Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor
Producing formation

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

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Casing Record

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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Set 1st plug at 900' with 70 sacks
2nd plug at 240' with 20 sacks
40' solid bridge with 10 sacks
Cemented with 50/50 pomic, 6% gel.
Plug was down at 6:30 a.m., December 16, 1977

(If additional description is necessary, use back of this sheet)

Name of Plugging Contractor
Abcrombie Drilling, Inc.

STATE OF Kansas
COUNTY OF Sedgwick

Jack L. Partridge, Ass't. Secretary-Treasurer (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

801 Union Center, Wichita, Kansas 67202

Address

SUBSCRIBED AND SWORN TO before me this 20th day of December, 1977

Sandra Richman
Notary Public.

My commission expires July 21, 1979