**WELL PLUGGING RECORD**

**OR FORMATION PLUGGING RECORD**

<table>
<thead>
<tr>
<th>Formations</th>
<th>Contents</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put In</th>
<th>Pulled Out</th>
</tr>
</thead>
<tbody>
<tr>
<td>shale &amp; sand</td>
<td>100</td>
<td>250</td>
<td>10</td>
<td>188</td>
<td>Cemented with 175 sacks</td>
<td></td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Heavy mud circulated from 4000' to 188'. Hole bridged at 188' and cemented through drill pipe to 158'. Heavy mud from 158' to 26'. Hole bridged at 26' and cemented to 6' through drill pipe. Soil from 6' to 0

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**STATE OF KANSAS**
**STATE CORPORATION COMMISSION**

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commissioner
14th Parking Building
Wichita, Kansas

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**Location**

Graham County Sec. 7 Twp. 7 Rgn. (S) 22 (W)

Location as "NE 1/4, NW 1/4, SW 1/4" or footage from lines NE NE NW

**Lease Owner**
Davis & Child Motor Co.

**Lease Name**
Scott

**Well No.**
1

**Office Address**
Hutchinson, Kansas

**Character of Well**
(completed as Oil, Gas or Dry Hole) DRY

**Date well completed**
December 15

**Application for plugging filed**
December 15

**Application for plugging approved**
December 15

**Plugging commenced**
December 15

**Plugging completed**
December 15

**Reason for abandonment of well or producing formation**
All producing formations dry

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If a producing well is abandoned, date of last production 19... 

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well... C. T. Alexander

Producing formation... Depth to top... Bottom... Total Depth of Well... 4000 Feet

Show depth and thickness of all water, oil and gas formations.

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**CASING RECORD**

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Correspondence regarding this well should be addressed to: Davis & Child Motor Co.

Address: Hutchinson, Kansas

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**STATE OF...**
**COUNTY OF...**

I, J.H. Child, Partner or (Print Name) of the above-described well, being first duly sworn on oath, say: That I have knowledge of the facts, statements, and matters herein contained and the leg of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

Address:

Notary Public

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My commission expires August 30, 1944.
Total Depth 4000'

Figures indicate Bottom of Formations

Shale 40
sand 100
shale & sand 250
shale 756
shale & shells 2210 Anhydrite 1975
red rock, shale & shells 2290
shale & shells 2360
shale & lime shells 2510
shale & lime 2670
lime 2028
lime & shale 5085
lime 5125
Lime 5150
Lime hard 5170
lime 5240
lime & shale 5340
lime 5430
Topka lime 5560
lime & shale 5550 Beemner shale 5580
lime 5600 Lansing lime 5593
Lime 5810 Lansing lime 5593
lime & shale 5950 Base Kansas City lime 5964
lime 4000 Conglomerate 5920
Arbuckle lime 5240
4000

This is to certify that the above is a true and correct copy of the
drillers log of the above well

Subscribed and sworn to before me, a notary public, this 18th day
of December, 1945.

My Commission expire March 4, 1944

Notary Public.