**KANSAS CORPORATION COMMISSION**  
**OIL & GAS CONSERVATION DIVISION**  
**WELL PLUGGING RECORD**  
K.A.R. 82-3-117

**Lease Operator:** Murfin Drilling Company, Inc.  
**Address:** 250 N. Water, Suite 300  
**Phone:** (316) 267 - 3241  
**Operator License #:** 30606

**Type of Well:** Oil  
**Docket #:** (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)  
**(If SWD or ENHR)**

The plugging proposal was approved on: ____________________________ (Date)  
by: ____________________________________________ (KCC District Agent's Name)

**API Number:** 15 - 163-21480 - 00 - 01  
**Lease Name:** Sutor A  
**Well Number:** #19

**Spot Location (QQQ):** E2 - SE - SW - SW  
**330 Feet from:** □ North / □ South  
**Section Line**  
**1155 Feet from:** □ East / □ West  
**Section Line**  
**Sec.:** 1  
**Twp.:** 10  
**R.:** S  
**Rocks:** 20  
**East:** □ West

**County:** Rooks  
**Date Well Completed:** 11/9/81  
**Plugging Commenced:** 6/15/05  
**Plugging Completed:** 6/15/05

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**Show depth and thickness of all water, oil and gas formations.**

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put In</th>
<th>Pulled Out</th>
</tr>
</thead>
<tbody>
<tr>
<td>Surface</td>
<td>Surface</td>
<td>239</td>
<td>8 5/8</td>
<td>239</td>
<td>0</td>
<td></td>
</tr>
<tr>
<td>Production</td>
<td>Surface</td>
<td>3929</td>
<td>5 1/2</td>
<td>3929</td>
<td>0</td>
<td></td>
</tr>
</tbody>
</table>

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Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

RIH with 2 7/8" tbg to 2419'. RU Swift Services. Pumped 100 sx SMD, 300# hulls down tbg. Pulled tbg to 1604'. Pumped 81 sx, 300# hulls to circulated cement to surface. TOH w/tbg. Loaded csg w/25 sx, csg stayed full. Tied onto 8 5/8". Pumped 5 sx. Pressured to 200# & held. Plugged @ 11:00 am. Witnessed by Rich Williams w/KCC.

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**Name of Plugging Contractor:** Murfin Drilling Company, Inc.  
**License #:** 30606

**Address:** 250 N. Water, Suite 300; Wichita, KS 67202

**Name of Party Responsible for Plugging Fees:** Murfin Drilling Company, Inc.

**State of** Kansas  
**County:** Sedgwick, ss.

**Tom W. Nichols, Production Manager** (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.  

**Signature:** J. W. N.  
**Address:** 250 N. Water, Suite 300; Wichita, KS 67202

**Notary Public**  
**Commission Expires:** 11-4-07

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**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.  
Form must be Signed  
All blanks must be Filled  

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

**Received:** JUN 23, 2005  
**KCC WICHITA**