KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

Lease Operator: LB 011
Address: 211 8th Street Claflin, Kansas 67525
Phone: (620) 587-3511 Operator License #: 3941

Type of Well: 011
(Oil, Gas & A, SWD, ENHP, Water Supply Well, Cathodic, Other) Docket #: (if SWD or ENHP)
The plugging proposal was approved on: __________ Day __________ Date
by: Richard Lacey (KCC District Agent's Name)

Is ACO-1 filed? Yes No If not, is well log attached? Yes No

Producing Formation(s): List All (If needed attach another sheet)

Show depth and thickness of all water, oil and gas formations.

<table>
<thead>
<tr>
<th>Oil, Gas or Water Records</th>
<th>Casing Record (Surface Conductor &amp; Production)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Formation</td>
<td>Content</td>
</tr>
<tr>
<td>8-5/8&quot;</td>
<td>267'</td>
</tr>
<tr>
<td>5-1/2&quot;</td>
<td>3523'</td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed, from ________ feet to ________ feet each set.

Perforated casing 0658', casing was parted 0660'. Ran 2-3/8" tubing to 1600', pumped 100 sxs. cement, pulled up to 660', pumped 420 sxs. and circulated up 8-5/8" & 5-1/2" to surface. Pulled tubing out and topped off with 20 sacks.

Plugging Complete. 60/40 pos.6% gel.

Name of Plugging Contractor: Mike's Testing & Salvage, Inc. License #: 31529
Address: P.O. Box 467 Chase, Kansas 67524

Name of Party Responsible for Plugging Fees: LB 011

State of Kansas County, Rice ss.

Mike Kelso (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above described well is as filed, and the same are true and correct, so help me God.

Signature: [Signature]

Address: P.O. Box 467 Chase, Kansas 67524

RECEIVED JUN 23 2005
KCC WICHITA

Subscribed and sworn to before me this 21st day of June, 2005

Notary Public

Irene Herzberg

My Commission Expires:

Notary Public - State of Kansas

Mail to: KCC - Conservation Division, 130 S. Market - Room 2076, Wichita, Kansas 67202