WELL PLUGGING RECORD

K.A.R.-82-3-117

API NUMBER 15-163-22,824-00 00

LEASE NAME RISELEY

WELL NUMBER 2-33

3630 Ft. from S Section Line
2000 Ft. from E Section Line

SEC. 33 TWP. 7S RGE. 20W (E) or (W)

COUNTY Rooks

Date Well Completed 12/28/85
Plugging Commenced 12/28/85
Plugging Completed 12/28/85

LEASE OPERATOR Universal Resources Corp.

ADDRESS 1125 Seventeenth St., Denver, CO 80202

PHONE# (303) 296-8091 OPERATORS LICENSE NO. 9747

Character of Well DRY

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/BDHE Joint District Office prior to plugging this well? YES

Which KCC/BDHE Joint Office did you notify? Carl Goodrow

Is ACO-1 filed? NO If not, is well log attached? NO

Producing Formation Depth to Top Bottom T.D. 3525'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put In</th>
<th>Pulled out</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

1st plug @ 1575'/25 sx. 3rd plug @ 275'/40 sx. Plug down 1:15 p.m.,
2nd plug @ 900'/100 sx. 4th plug @ 40' Sol. Bridge w/10 sx. 12/28/85.
1 sx. Flowseal. 15 sx./Rathole. 60-40 poz., 6% gel, 3% c.c.

(if additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 9747

Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick

Jack L. Partridge, Vice President (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack L. Partridge, Vice President
(Address) 801 Union Center, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 8th day of January, 1986

Elisabeth N. Brittain Notary Public

My Commission Expires: 7-13-89 Elizabeth G. Brittain

JAN 17, 1986

CONSERVATION DIVISION