STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-065-22,574-∞-∞ (of this well).
(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR K & E Drilling, Inc. OPERATOR’S LICENSE NO. 5266

ADDRESS 100 S. Main, #300, Wichita, KS 67202 PHONE # (316) 264-4301

LEASE (FARM) Hamel WELL NO. 3 WELL LOCATION W/2 SE NW SE COUNTY Graham
SEC. 13 TWP. 7S RGE. 21 (W) or (W) TOTAL DEPTH 3580 PLUG BACK TD

Check One:

OIL WELL \ GAS WELL \ D & A X SWD or INJ WELL \ DOCKET NO. __________

SURFACE CASING SIZE 8 5/8 SET AT 218 CEMENTED WITH 160 SACKS

CASING SIZE SET AT CEMENTED WITH SACKS

PERFORATED AT

CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Fill hole w/heavy mud to 3515: 1st plug at 3515 w/25 sx

2nd plug at 1700 w/25 sx, 3rd plug at 920' w/100 sx, 4th plug at 220' w/40 sx, 5th plug solid bridge at 40' w/10 sx, 15 sx in rathole.

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? No

(If not explain.) Sent to operator to complete

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 7:00 a.m. on 6-19-90

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Harold Maley PHONE # ( )

ADDRESS 216 E. McFarland, Hill City, KS 67642

PLUGGING CONTRACTOR Abercrombie Drilling, Inc. LICENSE NO. 5422

ADDRESS 150 N. Main, Suite 801, Wichita, KS 67202 PHONE # (316) 262-1841

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

SIGNED: [Signature]
(Operator or Agent)

DATE: Jun 25, 1990
ABERCROMBIE DRILLING, INC.
801 UNION CENTER
WICHITA, KANSAS 67202

K & E Drilling, Inc.
100 S. Main, Suite 300
Wichita, KS 67202

CONTRACTOR: Abercrombie Drilling, Inc.

Hamel #3
W/2 SE NW SE
Sec. 13-7S-21W
Graham County, Kansas

8 5/8 at 218 w/160 sx

DRILLER'S WELL LOG

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<tr>
<th>Date</th>
<th>Depth</th>
<th>Description</th>
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<tr>
<td>06-14-90</td>
<td>0 - 220</td>
<td>Clay, Sand &amp; Shale</td>
</tr>
<tr>
<td>06-15-90</td>
<td>220 - 242</td>
<td>Sand &amp; Shale</td>
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<tr>
<td></td>
<td>242 - 1685</td>
<td>Shale &amp; Sand</td>
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<tr>
<td></td>
<td>1685 - 1716</td>
<td>Anhydrite</td>
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<tr>
<td></td>
<td>1716 - 1957</td>
<td>Shale &amp; Sand</td>
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<td>06-16-90</td>
<td>1957 - 2137</td>
<td>Sand &amp; Shale</td>
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<td>Shale</td>
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<td>3580</td>
<td>Rotary Total Depth</td>
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RECEIVED
STATE CORPORATION COMMISSION

JUN 26 1990
CONSERVATION DIVISION
Wichita Kansas

6/26/90