STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Lease Owner       Murfin Drilling Co.      Address       Un. Natl. Bg., Wichita, Ks.
(Applicant)         ___________________       ___________________
Lease (Farm Name)    Michol                  Well No. 1

Well Location       SE SE SE                  Sec. 15 Twp. 7 Rge. 22 (W)

County              Graham                  Field Name (if any)

Total Depth         3878                    Oil       Gas       Dry Hole  X

Was well log filed with application? Yes. If not, explain:

________________________________________________________________________

Date and hour plugging is desired to begin 1-8-52

Plugging of the well will be done in accordance with the Rules and
Regulations of the State Corporation Commission, or with the approval
of the following exceptions: Explain fully any exceptions desired.
(Use an additional sheet if necessary)

________________________________________________________________________

Name of the person on the lease in charge of well for owner

L. M. McCord       Address       Stockton, Ks.

Name of Plugging Contractor       Murfin Drilling Co.

Address       910 Union Natl. Bank Bldg.

Invoice covering assessment for plugging this well should be sent to

Murfin Drilling Co.       Address

and payment will be guaranteed by applicant.

FEB 29 1952

Applicant or Acting Agent

Date 1-8-52
**WELL LOG**

**COMPANY** Murfin Drilling Co., et al

**FARM** 

**TOTAL DEPTH** 3878

**Comm.** 12-28-51

**Comp.** 1-8-52

**SHOT OR TREATED**

**CONTRACTOR** Murfin Drilling Co.

**ISSUED**

**Casing**

| 20 | 10 |
| 15 | 8  |
| 12 | 6  |
| 13 | 5  |

**ELEVATION** 2275 DF

**PRODUCTION** Dry

**FIGURES INDICATE BOTTOM OF FORMATIONS**

155 shale-shells
500 shale-sand
815 shale-clay-shells
985 sand
1200 shale-clay
1420 shale-shells
1540 sand-shale
1700 red bed
1880 red bed-shale
1917 Anhydrite
1970 shale
2300 shale-shells
2370 shale-lime shells
2355 shale
3405 shale-lime
3435 lime
3475 lime-shale
3785 lime
3825 lime-shale
3878 Cong.

**Tops**

Anhydrite 1880 (397)
Tepeka 3270 (-993)
Hescner 3471 (-1194)
Toronto 3496 (-1219)
Lans.-K.C. 3508 (-1231)
Base K.C. 3712 (-1439)
Cong. 3800 (-1523)
Total Depth 3878 (-1601)

**State of Kansas**

**County of Sedgwick**

1. W. R. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the **Michol No. 1** well.

Subscribed and sworn to before me this 27th day of February 1952.

My Commission Expires: 6-4-55

**FLUFFING**

**FILE SEC-15 T-7 R-23
BOOK PAGE 47 LINES 43**

**HELEN N. BURR, NOTARY PUBLIC**
STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS
January 15, 1962

Well No. 9
Lease
Description
County
File No.
1
Nichol
SE SE SE 15-7-2SW
Graham
157-45

Muffin Drilling Company
910 Union National Bank Bldg.,
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Alvin Petty, Box 230, Hays, Kansas.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY: J. P. ROBERTS

cc: DISTRICT PLUGGING SUPERVISOR