STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
300 HITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Lease Owner: W. L. Hartman
Address: P.O. Box 54, Wichita, Kansas

Lease (Farm Name): Cooper
Well No. 1

Well Location: SE SE SE Sec. 14 Twp. 7 Rge. 20

County: Rooks
Field Name (if any):

Total Depth: 3539
Oil: __
Gas: __
Dry Hole: __
Dry Hole: __

Was well log filed with application? Yes. If not, explain:

We are mailing copy of Well Log from Republic Natural Gas Co., formerly
owners of Cooper #1. We only have one so can only send you copy.

Date and hour plugging is desired to begin: At once

Plugging of the well will be done in accordance with the Rules and
Regulations of the State Corporation Commission, or with the approval
of the following exceptions: Explain fully any exceptions desired.
(If you need additional sheet)

Name of the person on the lease in charge of well for owner:

O. C. Arnott
Address: XXXWK 1201 Jackson St, Great Bend, Kansas

Name of Plugging Contractor: R & S Pipe Pulling Co.
Address: Ellinwood, Kansas

Invoice covering assessment for plugging this well should be sent to:

W. L. Hartman
Address: P.O. Box 54, Wichita, Kansas

and payment will be guaranteed by applicant.

Applicant or Acting Agent: W. L. Hartman
Date: 04-10-1949

Date: 9-30-49
Republic Natural Gas Co. et al., Owners-Cooper #1
CL S/2 SE/4 SE/4, Section 14, Township 7 S, Range 20 W,
Rooks County, Kansas

Elevation: 2045

Pipe: 10-3/4" set at 257'
5-1/2" set at 3504-1/2'

Tops: Corrected 3' to derrick floor
Anhydrite  1575
Topeka  3017
Heebner  3212
Brown Lime  3224
Lansing  3246
Arbuckle  3514

Rotary spudded Feb. 8, 1946
Rotary Completed Feb. 14, 1946
Cable Tools Commenced Feb. 25, 1946
Cable Tools Completed Mar. 12, 1946

Cable Tool Work
Moved in Cable Tools, drilled cement, cleaned out and drilled deeper.

3539 lime
3539 Total Depth

State of Kansas)
County of Barton) SS

I, M. A. Isern, Part Owner of the above-described well, being first duly sworn on oath, declare: That I have knowledge of the facts, statements and matters herein contained pertaining to the log of the above-described well as filed and that the same are true and correct.

(Signed) M. A. Isern

Subscribed and Sworn to before me this 8th day of August 1946.
I. J. Rader
(Signed) Notary Public

My Commission expires July 7, 1948

PLUGGING
FILE SEC T R
BOOK PAGE LINE
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
600 BITTING BUILDING
WICHITA, KANSAS

September 28, 1949

Well No. 1
Lease Cooper
Description SE 3B SE 14-7-20N
County Books
File No. 116-40

Mr. W. L. Hartman
Box 54
Wichita, Ks.

Dear Sir:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Eldon Petty, Box 326, Hays, Kansas.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY: [Signature] J. P. ROBERTS

cc: DISTRICT PLUGGING SUPERVISOR