**Physical Productivity Report to THE STATE CORPORATION COMMISSION Conservation Division**

**Producer's Name:** A.L. Abercrombie  
**Lessee Name:** B. I. Coats  
**Well No:** 42  
**Pool:** Comanche  
**County:** Kansas  
**Producing Horizon:**  
**Pipe Line:**  
**RECEIVED STATE CORPORATION COMMISSION**

**Taken:** Dec 17  
**Month:** 1967  
**Day:** 19  
**Sec:** 28  
**Twp:** 7  
**R:** 20  
**API #**

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### Opening Gauge

<table>
<thead>
<tr>
<th>Time on:</th>
<th>Oil Level</th>
<th>B. S. &amp; W.</th>
<th>Barrels</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>119</td>
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</tbody>
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<th>Time off:</th>
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</table>

### Tank No.

<table>
<thead>
<tr>
<th>Gun Bbl.</th>
<th>Size</th>
<th>Ft.</th>
<th>In.</th>
<th>58</th>
</tr>
</thead>
<tbody>
<tr>
<td>Settling Tank</td>
<td>143184</td>
<td>113.58</td>
<td>88</td>
<td>173.60</td>
</tr>
</tbody>
</table>

### Well Data

- **Top Prod. Horizon**
- **Ft. Total Depth**
- **Perforations**
- **Packer**
- **Set at**
- **Size of Casing**
- **Set at**
- **Size of Tubing**
- **Type**
- **Gravity of Oil**
- **Temp.**
- **Percentage of Water**
- **Acid**

### Test Data

- **Temporary:**  
- **Permanent:**  
- **Field:**  
- **Special:**

- **Flowing:**  
- **Swabbing:**
- **Pumping:**

- **Length of Stroke**
- **In.**
- **S. P. M.**
- **54**

- **Pretest Information:**

### Total Bls. Produced

| X 3 | 60 |

### Remarks

_The abnormally on this well is 50 B.D._

### SEALS and USES:

_WITNESSING:_ We, the undersigned, personally witnessed the gauging periods as indicated by our signatures, and certify that they were taken according to the Commission’s Rules.

<table>
<thead>
<tr>
<th>Gauge Witnesses</th>
<th>Opening Gauge</th>
<th>Closing Gauge</th>
</tr>
</thead>
<tbody>
<tr>
<td>E.P. Abercrombie</td>
<td></td>
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<table>
<thead>
<tr>
<th>For Producer</th>
<th>Offset Owner</th>
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<tbody>
<tr>
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<table>
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<th>For State</th>
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<tr>
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*Send ORIGINAL WHITE COPY to OFFICE. Give PINK to PRODUCER. BLUE to last OFFSET WITNESS. YELLOW retained by GAUGER.—REPORT FULLY ANY INCOMPLETED POTENTIAL.*