DISTRICT CONSERVATION AGENT'S REPORT

TO:
State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. 1412
LOCATION SW SW NE
SEC. 16 TWP. 7 RGE. 22 W

Dry Hole ______ Abandoned Oil Well x ______ Abandoned Gas Well ______

I have this date completed supervision of plugging of:

Well No. 2-1 Lease Worcester "B"

Operator Murfin Drilling Co Address Wichita, Kans

Field ______ County Graham

Total Depth 3885 Feet.

Plugging Contractor Ace Pipe Pulling

Plugging Contractor's License No. 2

Address (Describe briefly the manner in which the well was plugged)

8 5/8" at 133' circulated with cement - 5 3/8" a'd 3885'
P.B. to 5000' - perforated at 3550' - 3558' - filled with chat to 5540', set 4 sax cement with dump bailer - pulled
1500' 51/4" to 1200', pumped 40 sax Gel through 5 3/8" at 1200',
circulated hole - pumped 40 sax cement through 5 3/8" at 800',
heavy mud to 60', set rock and 10 sax cement to bottom cellar.

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District Conservation Agent

Date 3-20-57

PLUGGING
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