KANSAS
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. ____________  County: Graham

Location: SW SW NW Sec. 16  Tp. 7  Rge. 22 (E) (W) 1

Name of Field: ____________  Total Depth: 3851

I have this date completed supervision of plugging of:

Lease Name: WORCESTER  Well No. A  #1

Operator's Full Name: MURFIN DRX Co.

Complete Address: 617 Union Center, Wichita, KS.

Plugging Contractor: ACE PIPE Pulling Co.

Address: Box 304 Gt Bond, KS  License No. ____________

Oil Well  Gas Well  Input Well  SWD Well  D & A

Other well as hereafter indicated:

Was any delay in plugging operations caused by Conservation Division Agent? Yes  No

If yes how long?  Reason: ____________

Operation Completed: Hour 5:30 P.M. Day 19 Month JAN Year 1961

The above well was plugged as follows:

Sanded Back to 3565 35x Penn-Mud to 190' 5' Rock Br. 25 5x Penn-Mud to 40' 5' RB 10 5x Penn to Base of Celler, 190' 7 1/2' Surface Pipe.

CONSERVATION DIVISION
Wichita, Kansas

Reviewed: J. Linda Black
Field Supervisor

Remarks: ____________

INVOICED

DATE  FEB 1, 1961
INV. NO. 578-7