STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-065-22,658 - 00-00

LEASE NAME Warden

WELL NUMBER #1

2310 Ft. from S Section Line
1650 Ft. from E Section Line

SEC. 8 TWP. 7S RGE. 21W(E)or(W)

COUNTRY Graham

Date Well Completed 01/04/92
Plugging Commenced 01/04/92
Plugging Completed 01/04/92

LEASE OPERATOR Vincent Oil Corporation

ADDRESS 100 N. Main, Ste. 500, Wichita, KS 67202

PHONE# 316 262-3573 OPERATORS LICENSE NO. 5004

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 01/04/92

by Marion Schmidt -- Hays (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached?

Producing Formation depth to top depth to bottom T.D.

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Formation Content From To Size Put In Pulled out

CASING RECORD

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

25 sacks 1780', 100 sacks 939', 40 sacks 270', 10 sacks 40', 15 sacks rat hole, 10 sacks mouse hole, 60/40 poz 6% Gel, 3%CC, JC: 10:30pm 1/4/92 -- Allied.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company, Inc. License No. 30606

Address 250 N. Water, Ste. 300, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Vincent Oil Corporation

STATE OF Kansas COUNTY OF Sedgwick

Richard A. Hiebsch, Vice President (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well is filed that the same are true and correct, so help me God.

(Signature) Richard A. Hiebsch, V.P.

(Address) 100 No. Main, Suite 500

Wichita, Kansas 67202-1308

RECEIVED

STATE CORPORATION COMMISSION

JAN 21, 1992

JAN 21, 1992

Julie K. Stout, Notary Public

SUBSCRIBED AND SWORN TO before me this 10th day of January, 1992

Julie K. Stout Notary Public

Expiration: July 23, 1993

Form CP-4 Revised 05-89