**WELL PLUGGING RECORD**

**K.A.R.-82-3-117**

**API NUMBER**: 15-065-22,423-00-00

**LEASE NAME**: Napue

**WELL NUMBER**: 1

**990** Ft. from S Section Line

**4950** Ft. from E Section Line

**SEC. 11 TWP. 7S RGE. 21 W**

**COUNTY**: Graham

**Date Well Completed**: 12-28-87

**Plugging Completed**: 12-29-87

**PLUGGING COMPANY**: K & E Petroleum, Inc.

**ADDRESS**: 300 Hardage Center, Wichita, KS 67202

**PHONE**: 316-264-4301

**OPERATORS LICENSE NO.**: 5267

**Character of Well**: D & A

**Oil, Gas, D&A, SWD, Input, Water Supply Well**

**Did you notify the KCC District Office prior to plugging this well?**: Yes

**Which KCC Office did you notify?**: Dist #6 Hayes, KS - Dennis Hamil State Plugger

**Is ACO-1 filed?**: No **if not, is well log attached?**: No

**Producing Formation**: Depth to Top: Bottom: T.D.: 3690

**Show depth and thickness of all water, oil and gas formations.**

### OIL, GAS OR WATER RECORDS

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**Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.**

1st plug from 1780 to 1680 with 25ax: pump mud to 970' to 570' with 100ax cement + 2ax Floca.

2nd plug from 270' to 1780: 3rd plug from 270' to 110' with 40ax: Pump mud to 40' 4th plug from 970 to surface with crossplug for bridge & 10ax cement. Pump 15ax into 1 pathole. All cement 60/40 pomdix with 8% gel.

(If additional description is necessary, use BACK of this form.)

**Name of Plugging Contractor**: Abercrombie Drilling, Inc. **License No.**: 5422

**Address**: 801 Union Center, Wichita, KS 67202

**STATE OF**: Kansas **COUNTY OF**: Sedgwick

**Jack K. Wharton**

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed, that the same are true and correct, so help me God.

(Signature) **Jan 06, 1987**

(Address) 801 Union Center

Wichita, KS 67202

Commission Expires: 12-29-90

**Notary Public**

Form CP-4
Revised 07-86