Lease Operator: Apollo Energies, Inc.
Address: 10378 N. 281 Hwy
Phone: (620) 672-9001 Operator License #: 30481

Type of Well: Gas
Docket #: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)
The plugging proposal was approved on: June 3, 2005 (Date)
by: Richard Lacey (KCC District Agent’s Name)

Is ACO-1 filed? Yes
If not, is well log attached? Yes
Producing Formation(s): List All (If needed attach another sheet)
Elgin Sand
Depth to Top: 3641.5 Bottom: 3644.5 T.D. 3648.8
Depth to Top: Bottom: T.D.

Show depth and thickness of all water, oil and gas formations.

<table>
<thead>
<tr>
<th>Oil, Gas or Water Records</th>
<th>Casing Record (Surface Conductor &amp; Production)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Formation</td>
<td>Content</td>
</tr>
<tr>
<td>Elgin Sand</td>
<td>Gas/Water</td>
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<tr>
<td></td>
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</tbody>
</table>

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Sand back to 3590', put on 4 sxs of cement on top with bailer, ripped 3018 & 2823, pull pipe to 600', spot 10 sxs of gel and 50 sxs cmt,
Pull pipe to 380', spot 50 sxs cmt, pull pipe and spot 10 sxs cmt from 0 to 40'.

Name of Plugging Contractor: Quality Well Service License #: 31925
Address: 401 W. Main, Lyons, Kansas 67554
Name of Party Responsible for Plugging Fees: Apollo Energies, Inc.
State of Kansas County, Pratt

Scott Albry (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

KEDZIE L. RATCLIFF
Notary Public - State of Kansas
My Appt. Expires 10-10-2008
Not subscribed and sworn to before me this 16th day of May, 2005.
My Commission Expires January 10, 2008

Mail to: KCC - Conservation Division, 130 S. Market - Room 2978, Wichita, Kansas 67202