STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R. 82-3-117

API NUMBER 15-163-22,825
LEASE NAME LLOYD
WELL NUMBER 1-28

TYPE OR PRINT
NOTICE: Fill out completely and return to Cons. Div. office within 30 days.

2970 Ft. from S Section Line
330 Ft. from E Section Line

SEC. 28 TWP. 7S RGE. 20W(E) or (W)
COUNTY Books

Date Well Completed 12/8/85
Plugging Commenced 12/8/85
Plugging Completed 12/8/85

LEASE OPERATOR Universal Resources
ADDRESS 1800 Denver Nat. Bank Plaza, Denver, CO 80202
PHONE (303) 296-8091 OPERATORS LICENSE NO. 9747

Character of Well DRY
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES
Which KCC/KDHE Joint Office did you notify? Mike Larkin
Is ACO-1 filed? NO if not, is well log attached? NO
Producing Formation Depth to Top Bottom T.D. 3510'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

1st plug @ 9475' w/20 sx. 1 sx. Celoflate 10 sx./Rathole.
2nd plug @ 1560' w/20 sx. 4th plug @ 300' w/40 sx. 60-40 pozmix. 6% gel.
3rd plug @ 880' w/100 sx. 5th plug @ 10' Gel. Drilling Plug down 3:45 a.m. 12/8/85
(if additional description is necessary, use back of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 9747
Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick ss.

Jack L. Partridge, Vice President (Employee of Operator) or (Operator)
above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack L. Partridge, Vice President
(Address) 801 Union Center, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 19th day of December, 1985

My Commission Expires: 7-13-89
Elizabeth G. Brittain