**WELL PLUGGING RECORD**

- **Graham County, Sec. 16, Twp. 7, Reg. SW SW NE (W)**
- **Location as "NE/CNW\&WSW" or footage from lines SW SW NE**
- **Lease Owner: Murfin Drilling Co.**
- **Lease Name: Worcester "B" Well No. 1**
- **Office Address: 617 Union Center - Wichita, Kansas**
- **Character of Well (completed as Oil, Gas or Dry Hole): Oil**
- **Date well completed: 1-30 10.53**
- **Application for plugging filed: 2-14 10.57**
- **Application for plugging approved: 2-14 10.57**
- **Plugging commenced: 3-11 10.57**
- **Plugging completed: 3-20 10.57**
- **Reason for abandonment of well or producing formation: Dry**

If a producing well is abandoned, date of last production was 19. Was permission obtained from the Conservation Division or its agents before plugging was commenced?

- **Name of Conservation Agent who supervised plugging of this well: Eldon Petty**

**Producing formation: Kansas City Depth to top: 3554 Bottom: Total Depth of Well: 3885 Feet**

**OIL, GAS OR WATER RECORDS**

<table>
<thead>
<tr>
<th>FORMATION</th>
<th>CONTENT</th>
<th>FROM</th>
<th>TD</th>
<th>SIZE</th>
<th>PUT IN</th>
<th>PULLED OUT</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>8 5/8</td>
<td>188'</td>
<td>none</td>
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<td></td>
<td>5 1/2</td>
<td>3885'</td>
<td>1502.45'</td>
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</table>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

- Muddied to 35' and set 5' rock bridge.
- Dump 10 cu. cement to base cellar.

**Casing Record**

Name of Plugging Contractor: Ace Pipe Pulling Co., Great Bend, Kansas.

**STATE OF Kansas, COUNTY OF Sedgwick, ss.**

- **W. R. Murfin (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.**

**(Signature) W. R. Murfin**

**Address**

- **Subscribed and sworn to before me this 3rd day of May, 1957.**
- **Notary Public:**

**PLUGGING**

- **FILE SEC 16 T 7 R 22 NW**
- **BOOK PAGE 141 LINE 2**

**RECEIVED**

- **City Clerk of the City of Wichita, Kansas**
- **Date:**

**My commission expires: 6-13-59**