STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
600 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner: Murfin Drilling Co.  Address: 617 Union Center - Wichita, Kansas
(Applicant)

Lease (Farm Name): Worcester "B"  Well No.: 1

Well Location: SW SW NE  Sec. 16  Twp. 7  Rge 22W(E)-(W)

County: Graham  Field Name (if any): Alda

Total Depth: 3885  Oil  Gas  Dry Hole

Was well log filed with application? Yes  If not, explain:

________________________________________________________________________

Date and hour plugging is desired to begin: February 15, 1957

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner: Orval Bridge

1203 Hubbard  Address: Great Bend, Kansas

Plugging Contractor: Ace Pipe Pulling Co.

Plugging Contractor's License No.: 1

Address: Great Bend, Kansas

Invoice covering assessment for plugging this well should be sent to

Murfin Drilling Co.  Address: same as above

and payment will be guaranteed by applicant.

RECEIVED
STATE CORPORATION COMMISSION
FEB 15, 1957

Applicant or Acting Agent

FEB 15, 1957

Date

February 14, 1957

PLUGGING
SEC. 16, T. 7, R. 22W
PAGE 141, LINE 21

CONSERVATION DIVISION
Wichita, Kansas
Well No. 1
Lease Worcester "B"
Description SW SW NE 16-7-22
County Graham
File No. 141-2

Marfin Drilling Company
617 Union Center
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Eldon Petty, Box 326, Hays, Kansas.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY S.S. Greider
WELL PLUGGING SUPERVISOR

cc:
District Plugging Supervisor
COMPANY  Murfin Drilling Company

FARM  Worcester N.W.  NO. 1

TOTAL DEPTH  3885'

COMP.  1-30-53

SHOT OR TREATED  Murfin Drilling Co.

ISSUED

CASING

| 20 | 10 |
| 15 | 85/8" 188' |
| 12 | 6 |
| 13 | 3 1/2" 3885' |

FIGURES INDICATE BOTTOM OF FORMATIONS

Tops:

- Anhydrite  1960'
- Topeka  3320'
- Beebner  3517'
- Toaromo  3539'
- Lansing  3554'
- Shaly Cong.  3868'
- Cherty "  3898'
- Total Depth  3885'

State of  Kansas

County of  Sedgwick

I, W.R. Murfin

of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Worcester N.W. no. 1 well.

Subscribed and sworn to before me this 7th day of June, 1959.


Betty Shivers
Notary Public