STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner
Applicant
Murfin Drilling Company

Address
617 Union Center, Wichita 2, Kansas

Lease (Farm Name)
Worcester "A"

Well Location
G NW NW
Sec. 16 Twp. 7S Rge. (E) 22(W)

County
Graham

Field Name (If any)
Alda

Total Depth
3790'

Oil Well
Gas Well
Input Well
SWM Well
D & A x

Was well log filed with application?
Yes
If not, explain:

Date and hour plugging is desired to begin
June 18, 1959

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner
Bill Brown

Address
219 S. Windsor, Russell, Kansas

Plugging Contractor
Murfin Drilling Company

License No.

Address
617 Union Center, Wichita 2, Kansas

Invoice covering assessment for plugging this well should be sent to
Murfin Drilling Company

Address
Same as above

and payment will be guaranteed by applicant.

RECEIVED
STATE CORPORATION COMMISSION
JUL 28, 1959
Signed: W. R. Murfin
Applicant or Acting Agent

W. R. Murfin

Date: July 27, 1959
July 29, 1959

Marfin Drilling Company
617 Union Center
Wichita 2
Kansas

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

Jewel M. Ogden
Director of Conservation Division

Mr. A. D. Fabrichous
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
Western Kansas Field Supervisor
P. O. Box 569
Great Bend, Kansas
Phone: GL-33022