Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

Lease Operator: Kiska Oil Company
Address: 507 South Main, Suite 501
Phone: (918) 589-4761

Type of Well: Oil
Docket #: N/A

The plugging proposal was approved on: 9/20/04
by: Herb Deines

API Number: 15-051-23051-00-00
Lease Name: Kiska Oil Company
Well Number: 1

Spot Location (QQQQ): 66°E 05°S 2°N 2°W
1650 Feet from North / X South Section Line
3860 Feet from East / X West Section Line

County: Cimarron
Date Well Completed: 1987
Plugging Commenced: 10/11/04
Plugging Completed: 10/11/04

Show depth and thickness of all water, oil and gas formations.

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put In</th>
<th>Pulled Out</th>
</tr>
</thead>
<tbody>
<tr>
<td>LKC</td>
<td>Oil</td>
<td>255</td>
<td>3887 T.D.</td>
<td>8 5/8</td>
<td>255 none</td>
<td></td>
</tr>
<tr>
<td>Arbuckle</td>
<td>Oil+SW</td>
<td>3875 T.D.</td>
<td>4 1/2liner</td>
<td>3850 none</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Pumped into 4 1/2, 25x gel and 1x hulls in 40% cement

"Pumped into 4 1/2, 25x gel and 1x hulls in 40% cement

Name of Plugging Contractor: Swift Services
License #: 32382

Address: PO Box 466, Ness City, Kansas 67560

Name of Party Responsible for Plugging Fees: Kiska Oil Company

State of Oklahoma, ss.

Don Bradshaw (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) Don Bradshaw

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

KCC WICHITA RECEIVED JUN 10 2005

Notary Public Oklahoma
OFFICIAL SEAL
SHEILA Y. STEPHENS
TULSA COUNTY, SUBSCRIBED AND SWORN TO before me this 8 day of June, 2003

Notary Public
My Commission Expires: 1/31/04