Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

Lease Operator: Hartman Oil Co., Inc.
Address: 12950 E. 13th St. N.
Phone: (620) 277-2511 Operator License #: 30535

Type of Well: D&A
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)
Docket #: 

The plugging proposal was approved on: 5/20/05 (Date)

by: Steve Durrant-w/KCC
(KCC District Agent's Name)

Is ACO-1 filed? Yes No If not, is well log attached? Yes No

Producing Formation(s): List All (if needed attach another sheet)

Depth to Top: Bottom: T.D.

Depth to Top: Bottom: T.D.

Depth to Top: Bottom: T.D.

API Number: 15-056-21856-0000
Lease Name: E. R. Adams
Well Number: 4A

Spot Location (QQQQ): E2 - NE - SW - SW
990 Feet from North South Section Line
1120 Feet from East West Section Line
Sec. 27 Twp. 22 S. R. 33 East West
County: Finney

Date Well Completed: N/A
Plugging Completed: 05/30/05
Plugging Completed: 05/31/05

Show depth and thickness of all water, oil and gas formations.

<table>
<thead>
<tr>
<th>Oil, Gas or Water Records</th>
<th>Casing Record (Surface Conductor &amp; Production)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Formation</td>
<td>Content</td>
</tr>
<tr>
<td>370</td>
<td>surface</td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Bottom Plug @2850'-w/100 sks-2nd plug @1900' w/50 sks-3rd plug @1250' w/80 sks-4th plug @400' w/50 sks-5th plug @ 40' w/sks cemented to surface-plugging complete @5:00 pm 5-31-05-Allied ticket #19291
plugged rat hole w/15 sks-mouse hole w/10 sks total 315 sks 60/40 w/6% gel w/1/# flo-seal-plugging complete

Name of Plugging Contractor: Sterling Drilling Co.
License #: 5142
Address: P. O. Box 1006, Pratt, KS. 67124

Name of Party Responsible for Plugging Fees: Hartman Oil Co., Inc.

State of Kansas County. Finney, ss.

S T Mitchell (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) Mitchell
(Address) 4550 W. 9 Mile Rd, Garden City, KS 67846

SUBSCRIBED and SWORN TO before me this 9th day of June 2005

Marilyn J. King
Notary Public

My Commission Expires: 2/7/2006

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

OFFICIAL SEAL
ERRY L. KING
MY COMMISSION EXPIRES
February 7, 2006

RECEIVED
JUN 14 2005
KCC WICHITA