STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-163-22,539-00-00
LEASE NAME Bellerive B
WELL NUMBER #1
SPOT LOCATION C-N/2 NE, SE
SEC. 3 Twp. 7 Rge. 19 O., 9 W.
COUNTY Rooks

Date Well Completed 11-15-84
Plugging Commenced 11-15-84
Plugging Completed 11-15-84

LEASE OPERATOR Glenn M. Drotts d/b/a G-D Oil Operations
ADDRESS P.O. Box 441, Hays, KS 67601
PHONE # (913) 628-3560 OPERATORS LICENSE NO. 9476

Character of Well D&A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes
Which KCC/KDHE Joint Office did you notify? Hays Office
Is ACO-1 filed? Yes If not, is well log attached?

Producing formation
Depth to top______ bottom______ T.D.______

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put in</th>
<th>Pulled out</th>
</tr>
</thead>
<tbody>
<tr>
<td>First plug at 3495' w/20 sacks</td>
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<tr>
<td>Second plug at 1535' w/20 sacks</td>
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<tr>
<td>Total 200 sacks 50/50 poz, 6% Gel, 3%CC &amp; 1 sack floseal</td>
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<tr>
<td>Third plug at 910' w/100 sacks &amp; 1 floseal</td>
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<tr>
<td>Fourth plug at 305' w/40 sacks</td>
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<tr>
<td>Fifth plug at 40' w/10 sacks w/soild bridge plug</td>
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<tr>
<td>Plugged rat hole w/10 sacks 1 sack huls</td>
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</tbody>
</table>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole, if cement or other plugs were used state, the character of same and depth placed, from__feet to __feet each set:

Name of Plugging Contractor: R. & C. Drilling Co., Inc.
Address: 2717 Canal, P.O. Box 296, Hays, KS 67601
License No. 9687

STATE OF Kansas
COUNTY OF Ellis

John Weis (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) ____________
(Address) P.O. Box 296

RECEIVED
STATE CORPORATION COMMISSION
NOV 21 1984

CONSERVATION DIVISION
Wichita, Kansas

SUBSCRIBED AND SWORN TO before me this 20 day of November, 1984
Karen Randa Notary Public

My Commission expires: May 14, 1988