KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

Lease Operator: Murfin Drilling Company, Inc.
Address: 250 N. Water, Suite 300
Phone: (316) 267-3241 Operator License #: 30606

API Number: 15-065-20602-00-00
Lease Name: Hoeting Unit
Well Number: 3-1

Type of Well: Oil
Docket #: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)
(If SWD or ENHR)

The plugging proposal was approved on: 4/26/05 (Date)

by: David Williams (KCC District Agent’s Name)

Is ACO-1 filed? Yes ☑ No ☐ If not, is well log attached? Yes ☑ No ☐

Producing Formation(s): List All (If needed attach another sheet)
4016-20, 4038-42 Depth to Top: _____ Bottom: _____ T.D. _____
4058-62, 4076-80 Depth to Top: _____ Bottom: _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

<table>
<thead>
<tr>
<th>Oil, Gas or Water Records</th>
<th>Casing Record (Surface Conductor &amp; Production)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Formation</td>
<td>Content</td>
</tr>
<tr>
<td>Surface</td>
<td>Surface</td>
</tr>
<tr>
<td>Production</td>
<td>Surface</td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.


Max Pressure 50#, ISIP 50#. Plugged @ 12:00 pm. Witnessed by Jay Pfeifer w/KCC.

RECEIVED
JUN - 2 2005

Name of Plugging Contractor: Murfin Drilling Company, Inc.
Address: 250 N. Water, Suite 300; Wichita, KS 67202
License #: 30606

Name of Party Responsible for Plugging Fees: Murfin Drilling Company, Inc.
State of Kansas, County, Sedgwick, ss.

Tom W. Nichols, Production Manager (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) ____________________________

(Address) 250 N. Water, Suite 300; Wichita, KS 67202
SUBSCRIBED and SWORN TO before me this 31st day of May, 2005.

Susan Brady, Notary Public
My Commission Expires: 11-4-07

KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202