## WELL PLUGGING RECORD

**Rocks**
- County Sec. 16 Twp 7S Rge. (E) (W)

**Location as "NE/CNWSW/SE" or footage from lines**
- C NE SW

**Lesee Owner**
- Musgrove Drilling Company

**Lesee Name**
- NUIR

**Office Address**
- 801 Union Center, Wichita, Kansas

**Character of Well (completed as Oil, Gas or Dry Hole)**
- Dry Hole

**Date well completed**
- November 27, 1962

**Application for plugging filed verbally**
- November 27, 1962

**Application for plugging approved verbally**
- November 27, 1962

**Plugging commenced**
- November 27, 1962

**Plugging completed**
- November 27, 1962

**Reason for abandonment of well or producing formation**
- Dry

**If a producing well is abandoned, date of last production**
- November 27, 1962

**Was permission obtained from the Conservation Division or its agents before plugging was commenced?**
- verbally - & by letter 11-27-62

**Name of Conservation Agent who supervised plugging of this well**
- Eldon Perry

**Producing formation**
- Depth to top...
- Bottom...
- Total Depth of Well...
- 3475 Feet

**OIL, GAS OR WATER RECORDS**

<table>
<thead>
<tr>
<th>FORMATION</th>
<th>CONTENT</th>
<th>FROM</th>
<th>TO</th>
<th>SIZE</th>
<th>PITT SM</th>
<th>PULLED OUT</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>219'</td>
<td>None</td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from...

- Filled hole with heavy mud to 625'
- 1st plug set at 625' w/125 sx cement.
- Plug down 2:30 P.M., 11-27-62

**Casing Record**

**Name of Plugging Contractor**
- Chemical & Technical Services

**Address**
- Hill City, Kansas

**STATE OF**
- Kansas

**COUNTY OF**
- Sedgwick

<table>
<thead>
<tr>
<th>A. L. Abercrombie</th>
</tr>
</thead>
</table>
| (Owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

**Signature**
- A. L. Abercrombie

**801 Union Center, Wichita, Kansas**

**Subscribed and sworn to before me this 11th day of December 1962**

**My commission expires**
- June 16, 1963

**Notary Public**