TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-025-21291-00-00
Spot: NE
Sec/Twnshp/Rge: 36-34S-24W
1320 feet from N Section Line, 1320 feet from E Section Line
Lease Name: GARDINER 36
Well #: 1
County: CLARK
Total Vertical Depth: 800 feet
COND Size: 20
feet: 110

Well Type: LH
UIC Docket No:
Date/Time to Plug: 05/16/2005 1:00 PM
Plug Co. License No: 30684
Plug Co. Name: ABERCROMBIE RTD. INC
Proposal Rcvd. from:
Company: Phone:

Proposed Plugging Method: PLUGGING PROPOSAL SAME AS PLUGGING REPORT

Plugging Proposal Received By: STEVE DURRANT
WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 05/17/2005 6:00 PM
KCC Agent: STEVE DURRANT

Actual Plugging Report:
LOST CIRCULATION AT 450'. DRY DRILLED TO 800'. SURFACE CASING SLIPS FELL IN HOLE. WASHED DOWN TO 220'. CIRCULATED CMT TO SURFACE WITH 450 SX CMT.

Perfs:

Remarks: USED 60/40 POZMIX 6% GEL BY HALLIBURTON.

Plugged through: DP

District: 01

RECEIVED
MAY 20 2005
KCC Dodge City

Signed

INVOICED

DATE 5.27.05

Form CP-2/3