TO: STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING 130 SOUTH MARKET, SUITE 2078 WICHITA, KANSAS 67202

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: PO BOX 399 GARDEN CITY, KS 67846

API Well Number: 15-009-24844-00-00
Spot: N2SWNW   Sec/Twnshp/Rge: 33-20S-12W
1500 feet from N Section Line, 540 feet from W Section Line
Lease Name: CURTIS
County: BARTON
Well #: 1-33
Total Vertical Depth: 3600 feet

SURF Size: 8.625   feet: 326

Well Type: DH   UIC Docket No:
Date/Time to Plug: 05/21/2005 3:00 PM
Plug Co. License No.: 5929   Plug Co. Name: DUKE DRILLING CO., INC.
Proposal Revd. from: STEVE   Company: DUKE DRILLING CO., INC.

Order 145 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.

Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: HERB DEINES
Date/Time Plugging Completed: 05/21/2005 6:00 PM
Witness Type: NONE
KCC Agent: HERB DEINES

Actual Plugging Report:

1st. Plug at 3483' w/25 sxs.
2nd. Plug at 650' w/25 sxs.
3rd. Plug at 375' w/60 sxs.
4th. Plug at 40' w/10 sxs.
Rathole with 15 sxs.
Mousehole with 10 sxs.

Perfs:

RECEIVED
MAY 25 2005
KCC WICHITA

Remarks: ALLIED CEMENTING COMPANY.
Plugged through: DP

District: 04
Signed ____________________________ (TECHNICIAN)

INVOICED
DATE 5-25-05
FORM 2003061120

MAY 23 2005