**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

**KANSAS CORPORATION COMMISSION**
**OIL & GAS CONSERVATION DIVISION**
**WELL PLUGGING RECORD**
**K.A.R. 82-3-117**

**Lease Operator:** Murfin Drilling Company, Inc.

**Address:** 250 N. Water, Suite 300

**Phone:** (316) 267 - 3241  **Operator License #:** 30606

**Type of Well:** Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other  **(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)**

The plugging proposal was approved on: 5/15/05  **(Date)**

by: Herb Deines  **(KCC District Agent's Name)**

**API Number:** 15 - 167-23286-00-00

**Lease Name:** Michaelis

**Well Number:** 1-22

**Spot Location (QQQQ):** C - N2 - S2 - 1650  **Feet from North / South Section Line**

1450  **Feet from East / West Section Line**

Sec. 22  Twp. 12  S. R. 14  **East / West**

**County:** Russell

**Date Well Completed:** Dryhole

**Plugging Commenced:** 5/16/05

**Plugging Completed:** 5/16/05

**Show depth and thickness of all water, oil and gas formations.**

<table>
<thead>
<tr>
<th>Oil, Gas or Water Records</th>
<th>Casing Record (Surface Conductor &amp; Production)</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Formation</strong></td>
<td><strong>Content</strong></td>
</tr>
<tr>
<td>Surface</td>
<td>Surface</td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Plugged hole with 60/40 Pozmix, 6% gel as follows: 25 sx @ 3230', 25 sx @ 875', 65 sx @ 475', 10 sx @ 40', 15 sx in the rathole, 10 sx in mousehole. Started 11:30 am, completed 3:00 pm 5/15/05 by Allied.

Orders from Herb Deines w/KCC.

**Name of Plugging Contractor:** Murfin Drilling Company, Inc.

**License #:** 30606

**Address:** 250 N. Water, Suite 300; Wichita, KS 67202

**Name of Party Responsible for Plugging Fees:** Murfin Drilling Company, Inc.

**State or Kansas:** Sedgwick

**Tom W. Nichols, Production Manager**

(One of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

**SUSAN BRADY**

**Signature**

**Notary Public**

**Address:** 250 N. Water, Suite 300; Wichita, KS 67202

**My Commission Expires:** 11-04-07

**Mail to:** KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202