KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD
K.A.R. 82-3-117

Lease Operator: IA Operating, Inc.

Address: 900 N Tyler Road #14 Wichita, KS 67212

Phone: (316) 333335 Operator License #: 333335

Type of Well: Dry

Spot Location (QQQQ): NE - NE - NW - NW

The plugging proposal was approved on: 5/04/2005 (Date)

by: Herb Deines (KCC District Agent's Name)

Producing Formation(s): List All (if needed attach another sheet)

<table>
<thead>
<tr>
<th>Depth to Top</th>
<th>Bottom</th>
<th>T.D.</th>
</tr>
</thead>
<tbody>
<tr>
<td>3754'</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Show depth and thickness of all water, oil and gas formations.

<table>
<thead>
<tr>
<th>Oil, Gas or Water Records</th>
<th>Casing Record (Surface Conductor &amp; Production)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Formation</td>
<td>Content</td>
</tr>
<tr>
<td>0</td>
<td>219'</td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set:

25 @ 3675', 25 @ 2000', 25 @ 1450', 100 @ 750', 40 @ 225', 10 @ 40', 15 @ Rat

Name of Plugging Contractor: Murfin Drilling Co., Inc.

License #: 30606

Address: 250 N Water Suite 300 Wichita, KS 67202

Name of Party Responsible for Plugging Fees: IA Operating, Inc.

State of Kansas County, Sedwick ss.

__________________________
(Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

__________________________
(Signature)

__________________________
(Address) 900 N Tyler Road #14 Wichita, KS 67212

SUBSCRIBED and SWORN TO before me this 24 day of May, 2005

__________________________
Julie Burrows
Notary Public

KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

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