Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

API Number: 15 - 077-21452 - 00 - 00
Lease Name: Thomas
Well Number: 1
Spot Location (QQQQ): C - E/2 - NW - 3960
3300 Feet from √ North / North Section Line
3300 Feet from East / West Section Line
Sec. 28 Twp. 33 S. R. 6 East √ West
County: Harper
Date Well Completed: 05/07/2003
Plugging Commenced: 05/07/2003
Plugging Completed: 05/07/2003

Show depth and thickness of all water, oil and gas formations.

<table>
<thead>
<tr>
<th>Form</th>
<th>Description</th>
<th>Oil, Gas or Water Records</th>
<th>Casing Record (Surface Conductor &amp; Production)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td>Surf. 279' 8 5/8&quot;</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Plugged w/ 35 sx @ 1150'; 35 sx @ 700'; 35 sx @ 285'; 25 sx @ 60' 15 sx RH; 15 sx MH.
Cement used: 160 sx 60/40 Pozmix 4% gel. Plug down @ 7:30 p.m. 05/07/2003.

Name of Plugging Contractor: Mallard JV, Inc. License #: 4958
Address: P.O. Box 1009, McPherson, KS 67460

Name of Party Responsible for Plugging Fees: Pintail Petroleum, Inc.
State of Kansas County: Sedgwick, ss.

Beth A. Isen
(Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) Beth A. Isen
(Address), 225 N. Market, Suite 300, Wichita, KS 67202

SUBSCRIBED and SWORN TO before me this 18th day of May 2005.

(Signature) Susan Utterback My Commission Expires: 2007
Notary Public

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202