TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

Operator License No.: 32693
Op Name: HAWKINS OIL, LLC
Address: 427 S. BOSTON AVE., SUITE 915
TULSA, OK 74103

API Well Number: 15-015-21160-00-00
Spot: S2SWSE
Sec/Twnshp/Rge: 22-25S-5E
308 feet from S Section Line,
1919 feet from E Section Line
Lease Name: WILSON A
County: BUTLER
Well #: 11
Total Vertical Depth: 2671 feet

PROD Size: 5.5 feet: 2669
SURF Size: 8.625 feet: 200

Well Type: OIL
UIC Docket No:
Date/Time to Plug: 04/27/2005 12:00 PM
Plug Co. License No.: 32475
Plug Co. Name: BRADEN, JAMES R. D/B/A BRADEN PETROLEUM & WELL PLUGGING
Company: HAWKINS OIL, LLC
Phone: (316) 322-3506

Proposal Revd. from: DON LARUE
Proposed Plugging Method:
See actual report.

Plugging Proposal Received By: DONALD HOBERECHT
Witness Type: COMPLETE (100%)
Date/Time Plugging Completed: 04/27/2005 5:00 PM
KCC Agent: DONALD HOBERECHT

Actual Plugging Report:
Sanded back 50' above perforations with 5 sacks of cement on top of sand. Shot and pulled casing to 250' and circulated cement to surface with 100 sacks of 60/40 posmix with 4% gel.

Braden Petroleum did cementing.

Remarks:
Plugged through: TBG

District: 02
Signed

(TECHNICIAN)

RECEIVED
KCC DISTRICT #2
MAY 3 - 2005
WICHITA, KS

RECEIVED
MAY 13 2005
KCC WICHITA

Perfs:

<table>
<thead>
<tr>
<th>Top</th>
<th>Bot</th>
<th>Thru</th>
<th>Comments</th>
</tr>
</thead>
<tbody>
<tr>
<td>2665</td>
<td>2671</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Form CP-2/3

INVOICED
DATE 5-16-05
INV. NO. 2005061571