Lease Operator: K.C. Operations
Address: 534 SE 70 Ave, Ellinwood, KS 67526
Phone: (620) 564-2279 Operator License #: 31647
Type of Well: Oil Docket #: (If SWD or ENHR)
The plugging proposal was approved on: (Date) ________________ (KCC District Agent's Name)
Is ACO-1 filed? ☑ Yes ☐ No If not, is well log attached? ☑ Yes ☐ No
Producing Formation(s): List All (If needed attach another sheet)
1. R.C. Depth to Top: 3,240.4 ft. Bottom: 5,714.3 ft. T.D.

Oil, Gas or Water Records

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put In</th>
<th>Pulled Out</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lansing</td>
<td>oil</td>
<td>3225</td>
<td>3406</td>
<td>8 5/8</td>
<td>239</td>
<td></td>
</tr>
<tr>
<td>Arb.</td>
<td>-</td>
<td>3549</td>
<td>5 1/2</td>
<td>35 5/8</td>
<td>1700'</td>
<td></td>
</tr>
</tbody>
</table>

Show depth and thickness of all water, oil and gas formations.

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Sand at 3182', baled 5 sacks, ripped 2000', came free, pulled 640', pumped 10 gel and 50 sacks, 300' of pipe fell off, pull pipe, ran tubing, pumped 50 sacks at 640', pulled to 310', pumped 50 sacks, pulled to 30', pumped 10 sacks.

RECEIVED

Name of Plugging Contractor: Quality Well Service, Inc. License #: 31925 APR 21 2005
Address: 401 West Main, Lyons, KS 67554

Name of Party Responsible for Plugging Fees: K.C. Operations

State of Kansas County, Barton, ss.

(Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) K.C. Operations

(Address) 834 5E 70 Ave, Ellinwood, KS 67526

Notary Public State of Kansas

Pamela S. Rester My Appt Exp. 9-7-05

SUBSCRIBED and SWORN TO before me this 19 day of April, 2005

My Commission Expires: 9-7-05

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202