TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N. WATER, STE 300
WICHITA, KS 67202

API Well Number: 15-167-23286-00-00
Spot: N2S2 Sec/Twnshp/Rge: 22-12S-14W
1650 feet from N Section Line, 1450 feet from W Section Line
Lease Name: MICHAELIS
County: RUSSELL
Well #: 1-22
Total Vertical Depth: 3360 feet
SURF Size: 8.625 feet: 218

Well Type: DH
UIC Docket No:
Date/Time to Plug: 05/15/2005 1:00 PM
Plugged Proposal No.: 30606
Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Recvd. from: LARRY PICKNER
Company: MURFIN DRILLING CO., INC.
Phone: (316) 267-3241

Proposed
Order 150 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.
Plugging
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: HERB DEINES
Date/Time Plugging Completed: 05/15/2005 3:00 PM
Witness Type: NONE
KCC Agent: HERB DEINES

Actual Plugging Report:
1st. Plug at 3230' w/25 sxs.
2nd. Plug at 875' w/25 sxs.
3rd. Plug at 475' w/65 sxs.
4th. Plug at 40' w/10 sxs.
Rathole with 15 sxs.
Mousehole with 10 sxs.

Perfs:

Remarks: ALLIED CEMENTING COMPANY.
Plugged through: DP

District: 04

Signed

(TECHNICIAN)

MAY 17 2005

INVOICED

DATE 5/18/05

FORM CP-2/3