Lease Operator: **HIZEY SERVICE & SUPPLY, INC.**

Address: **BOX 296 AUGUSTA, KS. 67010**

Phone: (316) 775 - 5496  Operator License #: 32444

Type of Well: **OIL**  Docket #:  

(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR) 

The plugging proposal was approved on: 2/14/05  (Date)

by:  

(KCC District Agent's Name)

Is ACO-1 filed?  No  If not, is well log attached?  No

Producing Formation(s): List All (If needed attach another sheet)

**MISSISSIPPI**  Depth to Top: 2450  Bottom: 2454  T.D. 2494

Depth to Top:  1  Bottom:  1  T.D.  

Spot Location (QQQ): SE - SE - NW  

Feet from  North /  South Section Line  

Feet from  East /  West Section Line  

Sec. 6  Twp. 23  S.  R. 4  East / West

County: BUTLER

Date Well Completed:

Plugging Commenced: 2/16/05

Plugging Completed: 3/08/05

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

**RIGGED UP ON WELL SANDER BOTTOM UP TO 2400, RAN BALER W/4 SX OF CEMENT ON TOP OF SAND. SHOT PIPE @ 1185' LAID DOWN. PUMPED 100 SX CEMENT DOWN 1" AND FILLED TO SURFACE. MOVED OFF LOCATION.**

---

**Received**

APR 20 2005

KCC - WICHITA

---

Name of Plugging Contractor: **BRADEN WELL PLUGGING**  License #: 32475

Address: **BOX 282 BURDEN, KS. 67019**

Name of Party Responsible for Plugging Fees: **HIZEY SERVICE & SUPPLY, INC.**

State of **KANSAS**  County. **BUTLER**, ss.

MICHAEL W. KISER  (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

**MATT PASCAL**  Notary Public - State of Kansas  
My Appt. Expires: 1/19/09

**State of KS**  
**County of Butler**

**SUBSCRIBED and SWORN TO before me this 18 day of April, 2005**

**Notary Public**

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202